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Performances of Myanmar Military in COVID-19 Pandemic Period & Disparities of Public Attitudes on Myanmar Military “Between Before COVID-19 And Present COVID-19 Period”

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Abstract. COVID-19 is well known as “Global Pandemic” and it is a dreadful disaster on the world. However, on the other hand, COVID-19 pandemic becomes study issues for many researchers and their juniors and followers. Moreover, some negative attitudes of some Myanmar people to Myanmar National Soldiers become positive attitudes of them. Myanmar has many conflicts between some people who stand with NLD (National League for Democracy) and some people who stand with Myanmar Military. On Social Media pages, Myanmar public have quarreled and they are still quarrelling even in public areas and moreover family members become conflicts due to their favorite organization and poor knowledge of politics. Myanmar Tradition was so gentle and polite and polite people of Myanmar never abused other people and they had extremely tolerance each other before social media did not share rumors of Myanmar Military and Government. This conflicts are severe more and more and it is becoming bad situation of unity of Myanmar. Unfortunately, COVID-19 pandemic appeared as global disasters and Myanmar Military was ready to support public by taking their responsibilities. Military Quarantine Centers for public are so systematical and patients and their families don’t need to worry about their medical care services, medicines and their daily meals and moreover for their necessary daily items are ready placed there. COVID-19 is so cruel warfare for every country and on the other hand, this warfare could reform “Unity Damage” of Myanmar. 57% of negative attitudes of some Myanmar people have been decreased. This study aimed to reform “Noble Unity” of Myanmar and some conditions of COVID-19 were recorded to protect fake informations of COVID-19 periods by some social media pages. The researchers hope “Developed Myanmar” with “Noble Unity and Peace”.

Keywords. COVID-19, disaster, attitudes, conflicts, Myanmar Army, Noble Unity, Peace

1. Introduction

Myanmar has had local war since last many years and people on the world knew Myanmar as “Burma”. Myanmar has 135 races, the word “Burma” represents “one of ethnic groups of Myanmar” and also can call “Burmese” and the word “Myanmar” represents “Nation

of the whole country and name of country” and this word concerns with every person who was born in Myanmar. Some ethnic groups of Myanmar are so serious for these words. Someone was born in Myanmar whatever he may be any ethnic group, his Nationality is “Myanmar” and his mother country is Myanmar also. Myanmar Military was organized by 135 races and some ethnic army groups were organized by only ethnic group but all are concerning with Myanmar. Everyone in Myanmar deeply desires “Peace” of Myanmar and especially families of different armies. Even some social media interviewed respected officers about attitudes of local war, some secrete of them never answered by their enacted law. Some media of Myanmar always blame Myanmar Military to destroy unity of Myanmar Public and Myanmar Military because these media know the weak points of publics such as few knowledge of political issues and so it is easy to make conflicts bigger and bigger. To stop Local war, NCA “National Ceasefire Agreement” is important to implement. The military is necessary for every country to face all threats that can interfere with the sovereignty of the country and the military is also ready to help public when disasters challenge to their country. Some media and some people who stand with NLD always tell bad images of Myanmar Military to youths of Myanmar and making misunderstanding with public and Myanmar Military and some future generation of Myanmar spend their time with only rumors and they becomes story tellers without proof and ethic references and they also spend their time to find members of Politic parties and they don’t know to improve their lives to be proficiency in educational and economic fields. This is becoming very far to lead “Developed Myanmar”. If there is no sufficient Technician in Economy and Education, Myanmar will never be “Developed”. Only Politicians and actors, actresses and singers cannot create “Developed Country”, however, social media and politicians lead to youths of Myanmar to spend their time just only for art and politics. When Myanmar faced with disasters such as COVID-19 global pandemic, only politicians could not support necessary things and money to care medical services. Myanmar has inequality issues of people class and so some wealthy men, some volunteers and Myanmar Military supported to poor families of Myanmar and also COVID-19 patients and contact persons. In Myanmar, Quarantine Center can be divided into three groups, (1) Hotel Quarantine Centers (2) Government Quarantine Center and (3) Myanmar Military Quarantine Center. People in Myanmar thought that Army Quarantine Centers are only for families of Myanmar Military, but they are for every person with different people classes and only army families and few people, some actors and actresses who stand with Army donated necessary things to patients and contact persons and no more money was asked form public by Myanmar Military. The families of Myanmar Military offered necessary things and foods to Monastery and poor people. Government Quarantine centers run with donations of some countries, Myanmar volunteers and some donors and some quarantine centers of Government cannot support patients for sufficient care and facilities due to less donors. Some patients posted those inconveniences on social media especially in Yangon Division. Myanmar Military Quarantine centers could support without inconveniences and so some people could decrease their hate to Myanmar Military by comparing the systematic care of patients with public quarantine centers and some donations of Myanmar Army to public and monasteries. No country stands without army and economic and educational technicians. If even there is no singer, actor, actress and sexy models, a developed country can be formed on the world and people can relax without arts because the word has natural precious arts before finding music and arts. However, if there is no “Unity of Nation”, our native country will surely disappear on the world. Myanmar students didn’t not have the chance to study political sciences and some politic makers did brainwash to Myanmar youths to destroy the unity of public and Myanmar Military and so, the future generations of Myanmar will not qualify to be good leaders and will take the old conflicts of former people of Myanmar not to be Developed Myanmar. No

country cannot stand without Army for the sovereign of the country, especially social and defense threats. The country with militarily strong is not necessary to worry about various forms of threats and the qualified militarily with high educated soldiers will combat social threats and also economic threats and even low level of education in the country by imposing effective plans in various fields to reform infrastructures. The negotiations of Myanmar Military and some politic parties are very important to reform wrong infrastructures of Myanmar. Myanmar public Donors, volunteers, Myanmar Military, government supported to public. Regarding COVID-19 pandemic, it is so clear that Myanmar is poor in education and in economy and when some unexpected disasters challenge Myanmar Public, there is no enough to face that challenge by one organization and no person is perfect in every aspect to build a developed country and to face with every challenge and just only “Noble Unity” and “Many Technicians” can solve every problem of the country. The scope of this study was focused on psychological status of Myanmar Military family members and some people who deeply hate Myanmar Military. The researchers deeply hope reconciliation between Myanmar Military and some Myanmar people who very hate Myanmar Military from the cores of aggrieved hearts of researchers.

1.1 Status of Family Members of Myanmar Military

The consciences of soldiers were trained by experienced teaching systems of Defense Academy and so those soldiers were ready to pass all of crisis and emotional problems. However, family members of soldiers are not soldiers, being trained by Defense Academy, they felt deeply upset regarding abuse of public from Social Media and rumors of some Television channels. So, mutual hate of each other between family members of Myanmar Military and some people who abhor Myanmar Military by reading and watching rumors from Social Media increases massively day by day. During the time of COVID-19 period, some of Myanmar Soldiers faced with local war. According to Local war of Myanmar, Myanmar soldiers of Infantry could not have leisure time by staying at home. Depending on COVID-19 pandemic crisis, their family felt emotional problems rather than the people were found according to results of this study. The family members of soldiers of infantry are worried about local war and malignancy of COVID-19 and they also felt deeply upset by reading and watching rumors and abuse from Social Media. For safe of light infantry regiment, some wives of soldiers, except scholarship students and civil servants are staying there and while soldiers go to face with wars, they are managing for some family members and at some regiments, wives of soldiers were trained as soldiers to attack the enemy and to protect security of their family members and even public near them without getting salary for them and however, wives of soldiers are paramilitary soldiers. When soldiers donated to public for necessary things to use in COVID-19 pandemic and they also participated physically and economically. 80% of Myanmar Military are not rich however, they are generous to offer their public even some public abuse and hate them. Wives of soldiers who stayed at infantry are so brave and they can tolerate in spite of being under stress and social problems like as soldiers however, their family members cannot control their emotional problems due to COVID-19 crisis and worry about local wars. 92% parents of soldiers cannot smile by hiding their distress during whole time that their sons go to face with local wars. Wives of soldiers, stayed at parent-homes are mentally attacked by some people and politicians till they feel depressed in Myanmar. These bad conditions between Military families, politicians and some people can be an obstacle of future developed Myanmar by destroying belief and mutually respects each other. “Peace of Myanmar” is vital by implementation of NCA to cease-fire and also “Reconciliation of Myanmar Military family members, some politicians and some people who hate Myanmar Military” are also important for unity of future

generations of Myanmar and “Peace of heart of Myanmar by forgetting bad past images of Myanmar. Everyone wants to stop every local war around Myanmar, especially, Myanmar Military family members because they are humans and they want to live with their family members like as other people and they desire leisure time without any local war in Myanmar. Some people abuse them even soldiers died in war, the left family members felt deeply upset and start becoming grievance and thus it can be very far to build unity and Myanmar cannot be moving with the time. These social problems have more effective than local war and it can also be an obstacle to reform Myanmar Development.

1.2 Social Activities of Military Family

At infantries, wives of soldiers who stayed at infantries are reserve force of Myanmar Military and when soldiers are not at infantries, they are obligated for some work for infantries. They have also practices to be paramilitary soldiers indeed of human resources in Myanmar Military and they can manage some social status for relation with people and their families, however, they don't have some facilities like as the other countries and they don't have chance to live as wealthy lives and they don't have any chance to get any salaries for their obligations. 78% of families of soldiers don't have wealthy future and when soldiers will retire, they exactly know that they will face with monastery problems in their lives because they spent their lives as paramilitary soldiers without salaries and they scarify their lives because demands of human resources in Military. They deeply hope their future generations to be Technicians, wealthy persons, successful educated persons in order to pass their difficult time with their generation's success lives. Education Status is vital for every family to be wealthy and to get comfortable lives and education status of some rural townships in Myanmar, numbers of teachers are not enough to teach children and also books and stationery are necessary for children who cannot be supported by parents. Out of Myanmar populations, 35% of children cannot still attend the schools because of their family financial problems by data of our study research till 2020. For demand of educational status, Myanmar Military family participate to offer some necessary things to students of Myanmar with partially supports and all of donations must be arranged for infantry budgets coming from common income of infantry agriculture and husbandry business. They can donate for public while they stay at their respective infantries by relying on their husbands or sons who work as soldiers and when they are not concerning with Military, they cannot afford to donate poor people and they will face with many difficulties almost near as poor families. Wives of soldiers who stayed at infantries know exactly their bad futures because, if their husbands cannot get high positions in Military, they will sure meet monetary problems in their lives and spending of their time as paramilitary soldiers without self-employed is “Warmly Welcoming to Troubles of Their Lives”, however, they can content their lives and they are ready to face with their future troubles by carrying patriotisms of their consciences. In early morning of winter, they are walking with people near infantries for good health and they offer necessary things, medicines, meals and vegetables to government hospitals and quarantine canters and also poor families. They didn't have own money to use their private usages, however, they have own physical power to earn money by cultivation and husbandry to offer common budgets to help people near them during crisis of disasters such as COVID-19.

Figure 1: Cultivation of wives of soldiers in Mynmar (Sources: Original Photos of Cpt Zaw Min Htet, Tactical Operation Command, Mongmit, Northern Shan State, Myanmar)

Figure 2: Supporting teachers in deamnd in schools of wives of soldiers in Myanmar (Sources: Original Photos of Cpt Zaw Min Htet, Tactical Operation Command, Mongmit, Northern Shan State, Myanmar)

Figure 3: Drill of wives of soldiers (Sources: Original Photos of Cpt Zaw Min Htet, Tactical Operation Command, Mongmit, Northern Shan State, Myanmar)

2. Methodology

2.1 Study Area

As a study area, Myanmar was chosen. It is situated at 21.9162 N, 95.9560 E and covered by 676,575 km² in area. Myanmar is situated in Southeast Asia and is bordered on the North and Northeast by China, on the East and Southeast by Laos and Thailand, on the South by Andaman Sea and the Bay of Bengal and on the West by Bangladesh and India.

2.2 Study Period

This study was conducted from January 2019 to January 2021 for psychological status and for performances of Myanmar Military was studied from March 2020 to January 2021.

2.3 Method

By watching some social Media to find attitudes of people to Myanmar Military. The questionnaire distributed to 3000 people who hate Myanmar Military and researchers are watching their social media accounts to get true results of attitudes of them. By interviewing Myanmar Military Family members, their stress level and emotional problems were studied and some family members deeply cried while answering interviews. Emotional problems of 151 Military families were studied. Psychological questionnaires were prepared by Medical doctors and researchers of Psychology.

2.4 Analyzing data

Medical Doctors and researchers of Psychology analyzed the data according to the answers of our questionnaire to check level of stress of respondents.

3. Results and discussion

3.1 Religious Status

Myanmar Population is nearly 54.05 million in this study period and around 88 % are Buddhisms, 6% are Christians, 4 % are Muslims and 0.8% are animists and 0.05% are Hinduisms. In Myanmar Military includes all religions and when some challenges outbreak, Myanmar Military is ready to face with all threats to protects all religions of Myanmar and Myanmar Military was organized with different ethic groups of Myanmar with various religions. Some gave wrong messages of Myanmar Military such as Myanmar Military organized with Burmese and just only Buddhism is concerning with their organization. Actually, Myanmar Military has many ethic groups with various religions and to be stronger military with high strength raking, human resources, monastery resources, educational resources are essential in poor country and so Myanmar Military always wants to collect human resources and the other essential factors are being tired to improve effectively.

Figure 4: Donation and medical cares of Buddhist Monastries by Myanmar Military
(Sources: Original Photos of Cpt Zaw Min Htet, Tactical Operation Command, Mongmit, Northern Shan State, Myanmar)

Figure 5: Donation of basic foods and medicine to Christians in Church by Myanmar Military (Sources: Original Photos of Cpt Zaw Min Htet, Tactical Operation Command, Mongmit, Northern Shan State, Myanmar)

3.2 Sociological Status

To give protection to people of Myanmar for their lives safely, Myanmar Military is always ready to collaborate any party members of politics and they are vigilant for their public of Myanmar. They have many experiences to face with all natural disasters and non-natural disasters such as COVID-19 pandemic. Some voters of NLD have Myanmar Military families because of much rumors from Social Media and accepting parentally hate from former story tellers. Most of Myanmar people don't still know the meaning of "Democracy" and they don't still have much knowledge in politics and they are so poor in reading to get useful knowledge. And so they are so easy to believe rumors and they never find rights and for thus, some fake social media are trying to fire bigger conflicts between Myanmar Military families and some people who hate Myanmar Military parentally. The reconciliation of voters of NLD and Myanmar Military can create peaceful country without conflicts each other. In COVID-19 pandemic period, only government and NLD party members cannot control pandemic spread and crisis of people cannot be solved by only government and politic parties. Myanmar Military, NGO such as Charities and wealthy donors also participate to solve some difficulties of poor people of Myanmar. Regarding COVID-19 pandemic aspects, it is clear to know that great unity is vital for sustainable of country. While COVID-19 pandemic period, no one can dare to sell meals in-front of hospitals and patients, medical staffs were difficult for meals and so Military family arranged to sell meals with 0.23US\$ per meal for them. In Myanmar, cheapest price for one meal is 1.13US\$ and Military family sold by partially donation to patients and medical staffs and they also offer money for COVID-19 vaccines to Government. The budget of Myanmar Military is for future soldiers to donate public of Myanmar when they face with crisis and to build stronger military to prevent sovereignty of Myanmar. Some media always post wrong messages to public to destroy unity of Myanmar and they cannot wake up from bad history nightmares and they never see the difficult lives of Military family with full with tears and much worry through their whole lives.

Figure 6: Donation of basic foods and medicine to villagers who face with water flooding by damage of mountain torrent in Mongmit by Myanmar Military and NLD party members (Sources: Original Photos of Cpt Zaw Min Htet, Tactical Operation Command, Mongmit, Northern Shan State, Myanmar)

Figure 7: Partial Donation by selling cheapest meals in-front of hospitals (Sources: Original Photos of Cpt Zaw Min Htet, Tactical Operation Command, Mongmit, Northern Shan State, Myanmar)

3.3 Economic Status

Some government hospitals in Myanmar, they cannot offer enough medicines to patients and some poor people cannot afford money for medical services and medical staffs cannot offer enough money to cure patients because of low budgets of hospitals and Myanmar Military is also ready to support patients for medicines and some necessary things in COVID-19 pandemic period. Myanmar Military offered to some poor families, Myanmar Military offer meals and rice in COVID-19 pandemic period. Basic Economy of Myanmar Military is “Cultivation and Husbandry” and they have effective plans for themselves and people of Myanmar during disasters and some crisis because raw foods and rice are their main products. During COVID-19, government private centers could not fully support to contact persons and so some people feel symptoms of COVID-19 pandemic they don’t want to go to quarantine centers due to monetary problems and thus it becomes difficult to control increasing numbers of patients. And, therefore, Myanmar Military started to prepare quarantine centers for public of Myanmar and they could fully support to contact persons and patients and they collaborated to government hospitals to donate necessary things and medicines to be convenient even with low government budgets.

Figure 8: Donation of medicines, and raw foods in hospital (Sources: Original Photos of Cpt Zaw Min Htet, Tactical Operation Command, Mongmit, Northern Shan State, Myanmar)

Figure 9: Donation of meals and rice to poor people by Myanmar Military (Sources: Original Photos of Zar Ni Kyaw Tin)

3.4 Emotional Problems

To negotiate some people who hate and don't want Army in their country and Families of Army, the researchers chose 3000 respondents with negative attitudes to army. Before COVID-19 pandemic out of 3000 people, 1850 (61.67%) extremely hated to Army and their families. However, during present COVID-19, only 100 (3.33%) extremely hate to Army and their families and conditions of rates of emotional status between Extremely hate and love are given below figure (6) and by the result of this study, coefficient of determination is 0.8176 and the negative attitudes become decreasing because of COVID-19 pandemic threats to economy, education and health to Myanmar people and those threats can lead to way of unity of Myanmar.

Figure 10: Emotional problems that created some social conflicts in Myanmar

Respondents have bad behaviors and they are trying to make rumors of Myanmar Army family to lose image of Myanmar Army before COVID-19 crisis. Out of 3000 respondents 2050 (68.33%) of people were so rude and abuse Myanmar Families on social Media if even soldiers fall in battle, they always told that they were so happy for hearing about death of Myanmar soldiers before COVID-19 crisis. During COVID-19 crisis, 800 (26.67%) of respondents are still abusing to Army families. By the result of this study, coefficient of determination (0.7165) can give “good hope” to researchers and brighter future of Myanmar. Myanmar is a poor country regarding to monetary, Myanmar is such a rich country regarding to social status. When some visitors visit Myanmar, they will be pleased and they can feel peaceful and deeply happy in Myanmar due to habitats of Polite Myanmar and beautiful smiles and fully frank consciences. Therefore, sustainability of Traditions of Myanmar are necessary to improve “Developed Myanmar”.

Figure 11: Abuse of respondents that created some social conflicts in Myanmar

Rumors of respondents can be wrong history of Myanmar. In Myanmar, youths of Myanmar are poor in reading and they are spending their time by words of their parents, relatives and celebrities of people and after 2000 year, social media have influenced on youths of Myanmar and they are spending their time by using internet and they cannot decide rumor or true message of social media because of weakness in education and laziness of reading books with scientific and accurate references for their education and history of their country. Some people who want to build big conflicts of Myanmar and want to interfere sovereignty of country, collaborate some media and celebrities and they can easily try to destroy “Unity of Youths of Myanmar” and they always embolden to make rumors and abuse to families of Myanmar Army and to create not to have Myanmar Army in Myanmar. However, the crisis of COVID-19 helped youths of Myanmar to see rights and this COVID-19 crisis can give them few knowledge of politics. By the following results of this study, coefficient of determination (0.7294) show that out of 3000 respondents, 2105 (70.17%) of respondents were making rumors before COVID-19 crisis and during COVID-19 crisis, 152 (5.067%) are still making rumors to destroy “Unity of Youths of Myanmar”.

Figure 12: Making Rumors of respondents that created some social conflicts in Myanmar

In a country, there is no National Army, military attacks from other countries will come out and especially, there are many Armies and local wars and so National Army always stands by public of Myanmar to do their businesses and their education and other aspects peacefully and safely in country areas. By this result, coefficient of determination is 0.6196 and before COVID-19 crisis, out of 3000 respondents, 1206 (40.2%) didn't want to have National Army and during COVID-19 crisis, 62 (2.067%) don't still want to have National Army right now. But some percentage of response become having the knowledge that National Army will always stand with public of Myanmar for some challenges such as terrorism, radicalism, insurgency, disasters, border region violations even they balance to National Army.

Figure 13: People who don't want to have National Army in Myanmar

In this study, 151 people of National Military were chosen to analyze their psychological status depend on rumors and abuse of some people with negative attitudes to National Military. Out of 151 people, 3 (1.99%), 3 (1.99%), 8 (5.29%), 61 (40.39%), 57 (37.75%), 19 (12.59%) felt depressed, stressful, anxious, annoyed, angry and no feeling respectively before COVID-19 crisis. Out of 151 people, 3 (1.99%), 3 (1.99%), 8 (5.29%), 18 (11.92%), 10 (6.62%), 109 (72.19%) feel depressed, stressful, anxious, annoyed, angry and no feeling respectively during COVID-19 crisis and till now. In Myanmar Military, there is no hope to have rich lives if soldiers concerning with them cannot have higher positions than Major rank and Myanmar Military family have a lot of stress for their future after their soldiers retiring and before retiring, they are worried about that their soldiers may be fall in battle. Some people cannot understand their poor lives and they only know to blame them. Due to COVID-19 crisis, their bad emotional status become decreasing and they start feeling that they have value for other people and they can help other people meet in difficulty of disasters even they didn't have much money and their physical work in cultivation and husbandry at their respective infantries can support main food to poor people. They don't care rumors and abuse to them and they can content their lives as reserve force of Military.

Figure 14: People who don't want to have National Army in Myanmar

Figure 15: People class by out of whole populations of Myanmar Military

Most people of Myanmar are so poor in political knowledge and they think that they can be political technicians by listening stories of their relatives, celebrities and older people of Myanmar. By the help of COVID-19, they started decreasing by listening stories of former people and reading rumors of Social media for their political knowledge. They want to desire to find more accurate references to improve their country without many conflicts. Between before COVID-19 crisis and during COVID-19 crisis, the rate of political knowledge increases from 2.6% to 31.4% with value of coefficient of determination (0.2104).

Figure 16: Rates of political knowledge of people in Myanmar

Conclusion

This study aimed to stop the crisis of people in Social Media and poor lives full with stress of Myanmar Army families. Myanmar has many social problems between families of Myanmar army and some people and their conflicts have started since 1988 and till now. By

telling bad images of past time, Myanmar cannot become to move reforming infrastructure to improve the conditions of economy, education and socialism and also other aspects. Rumors cannot fight persons with full knowledge and so people of Myanmar are necessary to enlighten their knowledge in every aspect for improvement of developed Myanmar. After COVID-19 period, rehabilitation in economy, education and all aspects are vital for everyone and so "UNITY OF MYANMAR" is necessary for this COVID-19 crisis and after this crisis. Negative attitudes of everyone can make angry and depressed for himself or herself and negative attitudes will disturbance his/her surroundings. Rumors can disappear the right history of country and the conflicts, started in 1988 will never end and those conflicts will inspire to destroy sovereignty of Myanmar. Myanmar is a polite country and it has beautiful traditions. For sustainability of polite consciences and great traditions, unnecessary conflicts should be destroyed. Especially, youths of Myanmar are vital human resources of Myanmar and they shouldn't waste their time with political rumors from social media and they should enlighten their knowledge to create bright future of Myanmar.

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Conflicts of interest

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